

SECTION 15 – 19

JUNIOR EXHIBITS

*Proudly sponsored by AAB Office Equipment*

**Chief Steward:** Mrs Janine Moseley

Phone: 40965374 or 0417077150

**ENTRY FEE: THERE IS NO ENTRY FEE FOR JUNIOR EXHIBITS**

**Conditions:** Exhibitors to be 17 years & under or still be a student at High School.

Entries that have won a prize in any previous year cannot be re-entered.

**Most Successful Exhibitor:**

Point Score: 1<sup>st</sup> 3 points; 2<sup>nd</sup> 2 points

Prizes: Child Gaining Highest Points in Junior Section \$20

Child Gaining Second Highest Points in Junior Section \$10

**Prize Money for Sections 15-18 to be collected from the Show Office.**

SECTION 15

JUNIOR CULINARY ART

**Steward:** Mrs C. Kidd

Entries close **Midday Thursday 26<sup>th</sup> June, 2025**

**NO** exhibits to be removed from Hall until after 3:30pm Sunday, 29<sup>th</sup> June, 2025

All exhibits to be bona-fide work of Exhibitor.

Health Regulations require that all food be covered, in snap lock bags please. Cakes not to be iced unless otherwise stated.

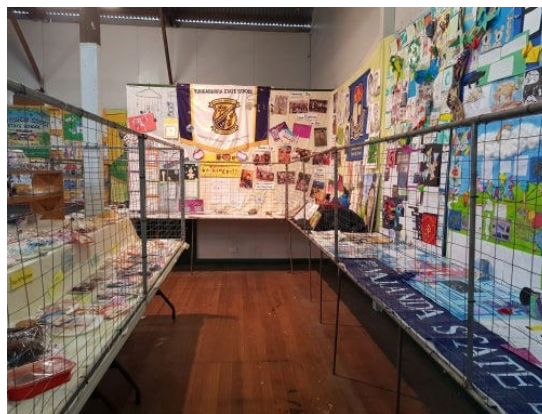
**Prizes:** 1<sup>st</sup> \$7, 2<sup>nd</sup> \$5 unless otherwise stated

PREP TO GRADE 6

- |  |  |
|--|--|
| 1. Chocolate Cake – not iced           | 1 <sup>st</sup> Prize Movie Pass (Sponsored by Majestic Theatre) |
| 2. Decorated Biscuits (plate of 3)     |  |
| 3. Decorated Patty Cakes (plate of 3)  | 1 <sup>st</sup> Prize Movie Pass (Sponsored by Majestic Theatre) |
| 4. Anzac Biscuits (plate of 3)         |  |
| 5. Chocolate Slice – Iced (plate of 3) | 1 <sup>st</sup> Prize Movie Pass (Sponsored by Majestic Theatre) |
| 6. Cooking: any other                  |  |

GRADES 7 TO 12

7. Sponge Cake
8. Chocolate Cake – not iced
9. Decorated Novelty Cake
10. Plain Scones (plate of 3)
11. Lamingtons (plate of 3)
12. Muffin Sweet/Savoury (plate of 3)
13. Jam Drops (plate of 3)
14. Boiled Fruit Cake
15. Cooking: any other



**CHAMPION JUNIOR CULINARY ART**

Society Rosette, Cookbook & \$10 Sponsored by Yungaburra Q.C.W.A.

**HIGH POINT AGGREGATE AWARD**

Cookbook sponsored by Malanda Q.C.W.A.

**ENCOURAGEMENT AWARDS**

3x\$3 'Highly Commended Awards at Judges' Discretion.

Sponsored by Emerson Bus Company

## SECTION 16

## JUNIOR HORTICULTURE

**Stewards:** T Jansen & G Barton

**Entries Close:** 12 noon Thursday 26<sup>th</sup> June, 2025

All entries to be bona-fide work of Exhibitor

**NO ARTIFICIAL FLOWERS ARE TO BE USED**

**NO** entries to be removed from Hall before 3:30pm Sunday 29<sup>th</sup> June, 2025

**Prizes:** 1<sup>st</sup> \$7, 2<sup>nd</sup> \$5

PREP TO GRADE 3

1. A Basket of Flowers & Fruit
2. Animal or Bird Fun (Use Fruit, Vegetables, Seeds, etc.)

GRADES 4, 5 & 6

3. Red and Green Design
4. Pink and Pretty in a Vase

**HIGHLY COMMENDED AWARD: \$3 Award at Judges' Discretion**  
**Sponsored by Emerson Bus Company**

**CHAMPION JUNIOR HORTICULTURE**  
Society Rosette & \$10 Sponsored by Mrs N Jackson

**RESERVE CHAMPION JUNIOR HORTICULTURE**  
\$5 Sponsored by Rosa Lee Long

*Prize Money for Section 16 Kindly sponsored by the Tableland Garden Group*



## SECTION 17

## JUNIOR CREATIVE ART & CRAFT

**Stewards:** J Downes & J Kling

**Entries Close:** 12 noon Thursday 26<sup>th</sup> June, 2025

All work to be the bona-fide work of Exhibitor

**NO NAME TO APPEAR ON THE FRONT OF EXHIBIT**

**NO** entries to be removed from the Hall prior to 3:30pm Sunday 29<sup>th</sup> June, 2025

KINDERGARTEN

**Participation Certificates for Each Entry submitted – No Overall Placings or Prize Money**

1. Colouring-in
2. Drawing
3. Painting
4. Collage

**HIGHLY COMMENDED AWARD: \$3 Award at Judges' Discretion**  
**Sponsored by Emerson Bus Company**

PREP & GRADE 1

**Prizes:** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5 (unless otherwise stated)

5. Colouring In (Colouring Pencils, Textas – NOT paint)
6. Drawing (**Colour or Black & White**)
7. Drawing – Theme 'Construction' (with colour)
8. Painting
9. Collage (Theme – Construction)
10. Construction
11. Any Other Article

**HIGHLY COMMENDED AWARD: \$3 Award at Judges' Discretion**  
**Sponsored by What's On & Where To Go**

**SECTION 17 (Continued) JUNIOR CREATIVE ART & CRAFT**

**GRADES 2 & 3**

**Prizes:** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5 (unless otherwise stated)

12. Colouring In (Colouring Pencils, Textas – NOT paint)
13. Drawing (**No colour** – lead pencil, black pen, black texta, black crayons ONLY)
14. Drawing – Theme ‘Construction’ (with colour)
15. Painting
16. Collage (Theme – Construction)
17. Construction (Modelling & Carving of own Creation, e.g. Clay, Dough, Paper Mache, Plaster, Plasticine, Wire, Wood, etc)  
1<sup>st</sup> Prize Movie Pass sponsored by Majestic Theatre
18. Any Other Article

**HIGHLY COMMENDED AWARD: 3 x \$3 Awards at Judges’ Discretion  
Sponsored by Emerson Bus Company**

**GRADES 4, 5 & 6**

**Prizes:** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5 (unless otherwise stated)

19. Colouring In (Colouring Pencils, Textas – NOT paint)
20. Drawing (**No colour** – lead pencil, black pen, black texta, black crayons ONLY)
21. Drawing (with colour)
22. Drawing – Theme ‘Construction’ (with colour) 1<sup>st</sup> Prize Movie Pass sponsored by Majestic Theatre
23. Painting
24. Collage (Theme – Construction)
25. Construction (Modelling & Carving of own Creation, e.g. Clay, Dough, Paper Mache, Plaster, Plasticine, “Wood & Wire”)  
1<sup>st</sup> Prize Movie Pass sponsored by Majestic Theatre
26. Any Other Article

**HIGHLY COMMENDED AWARDS: 3 x \$3 Awards at Judges’ Discretion  
Sponsored by What’s On & Where To Go**

**GRADES 7, 8, 9 & 10**

**Prizes:** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5 (unless otherwise stated)

27. Painting
28. Drawing (**No Colour** – lead pencil, black pen, black texta, black crayon, charcoal)

**HIGHLY COMMENDED AWARDS: 3 x \$3 Awards at Judges’ Discretion  
Sponsored by What’s On & Where To Go**

**GRADES 11 & 12**

**Prizes:** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5 (unless otherwise stated)

29. Painting (Theme – Construction)
30. Drawing (**No Colour** – lead pencil, black pen, black texta, black crayon, charcoal)

**HIGHLY COMMENDED AWARDS: 3 x \$3 Awards at Judges’ Discretion  
Sponsored by What’s On & Where To Go**

**CHAMPION JUNIOR CREATIVE ART & CRAFT**  
Society Certificate & \$20 Sponsored by Rosa Lee Long

**RESERVE CHAMPION JUNIOR CREATIVE ART & CRAFT**  
Society Certificate & \$10 Sponsored by Rosa Lee Long

**HIGH POINT AGGREGATE AWARD**  
Society Certificate & \$10 Sponsored by Yungaburra Q.C.W.A.

**SECTION 18**

**JUNIOR NEEDLEWORK**

**Stewards:** T. Jansen & G Barton

Entries close 12 noon Thursday 26<sup>th</sup> June, 2025

All entries to be bona fide work of Exhibitor

No exhibit to leave the Hall until after 3:30pm on Sunday 29<sup>th</sup> June, 2025

**Prizes:** 1<sup>st</sup> \$7 2<sup>nd</sup> \$5 (unless otherwise stated)

**PREP TO GRADE 3**

1. Any article

1<sup>st</sup> Prize Movie Pass sponsored by Majestic Theatre

**GRADES 4, 5 & 6**

2. Carry Bag

3. Cushion – any medium

4. Any Other Article

1<sup>st</sup> Prize Movie Pass sponsored by Majestic Theatre

**HIGH SCHOOL**

5. A wearable Garment

6. Carry Bag

7. Any Other Article in Any Medium

**CHAMPION JUNIOR NEEDLEWORK**

Society Sash & \$50 sponsored by Rosa Lee Long

**JUNIOR NEEDLEWORK HIGHLY COMMENDED AWARD**

\$20 sponsored by Rosa Lee Long

*The President & Committee Members  
of the Malanda Pastoral, Agricultural & Industrial Society Inc  
Wish to thank our generous Sponsors of the Junior Section: AAB Office  
Equipment, Emerson Bus Company, Rosa Lee Long, Majestic Theatre Malanda,  
Yungaburra QCWA, Malanda QCWA, Millaa Millaa QCWA,  
Mrs Noelle Jackson, What's On & Where To Go  
and the Local Primary Schools.*

# Malanda Pastoral, Agricultural & Industrial Society Inc.

PO Box 21  
Malanda Qld 4885

## Junior Entry Form

Mobile: 0447 965 000  
Email: [info@malandashow.com.au](mailto:info@malandashow.com.au)

This form is to be completed and returned to the show office prior to closing date as specified in the Schedule together with the correct Entry Fee. **Please use a separate Entry Form for each Section entered.**

Section No: \_\_\_\_\_ Section Name: \_\_\_\_\_

Class No.	Exhibit/Description (Please Print)

TOTAL ENTRY FEES \$ NIL

To the Secretary: Subject to the General Conditions of Entry & Competition of the Malanda Pastoral, Agricultural & Industrial Society Inc. I wish to make the above entries for the forthcoming Malanda Show, the same being my Bona fide property.

I agree to indemnify the Malanda Pastoral, Agricultural & Industrial Society Inc. against liability for any accident, damage, loss or illness to any exhibit, exhibitor or competitor and agree that all competitions are under the complete and total control of the Malanda Pastoral, Agricultural & Industrial Society Inc., whose decision in all matters is final.

Enclosed herewith are the entries and the total entry fees required [EFTPos available.]

Name: (Mr, Mrs, Miss, Ms) \_\_\_\_\_ D.O.B. (under 18 only) \_\_\_\_\_

Postal Address: \_\_\_\_\_ Post Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

CLOSING DATE FOR THE COLLECTION OF PRIZE MONEY IS 15<sup>TH</sup> SEPTEMBER.  
Prize Money can be deposited into your bank account if Account details are provided

Account Name: ..... Bank-Branch: ..... Account Number: .....