

## SECTION 3

## BEEF CATTLE

### SECTION 3E

### PRIME CATTLE (proudly Sponsored by MALANDA MEAT CO)

Chief Steward: Colleen McLucas 0428 966379 email: pcmclucas@bigpond.com

Stewards: Peter McLucas, Ian Beck, Bernie English, James Nasser, Alan Stokes, Tony McDonald, Cassie McGee, Ivanka Petranovic, Deana Nasser

Judge: Peter Chiesa, Palm Creek Brahmans, Ingham

Entry Fee: \$10.00 per class

Entries close: 5.00 p.m. Friday, 28<sup>th</sup> June, 2024 **OR when pens are filled.**

Entries must be at the Show Office by 5.00 p.m. on the prescribed form with correct Entry fees.

Entries must state the number of cattle to enable the necessary yard accommodation.

NO late entries will be accepted. NO refund for cattle withdrawn after nomination.

Judging: 1.00 p.m. Saturday 6<sup>th</sup> July, 2024

Presentations: Saturday 6<sup>th</sup> July, 2024 at approximately 4.00 p.m. – For details contact Colleen McLucas.

### GENERAL CONDITIONS OF ENTRY AND COMPETITION

#### **Weight for Age and Temperament will be important criteria!**

1. All stock must be on the grounds by 3.00 p.m. FRIDAY 5<sup>th</sup> July, 2024 for penning and curfew. Stewards will be on the grounds from 12 noon onwards.
2. All cattle MUST remain penned until AFTER the grand parade (approx. 12.00) Sunday.
3. Exhibitors Passes: 2 per Exhibitor.
4. Only recognised Beef Breed **PASTURE FED** cattle may be entered.
5. ***It is required that all cattle in this section be POLLED OR DEHORNED.***
6. All cattle must be bona fide property of the exhibitor and are to be exhibited free of disease and ticks.
7. The Judges' decision is final and in the event that an exhibit in any class is not worthy of a prize, no prize will be awarded.
8. No cattle are allowed as non-competitive.
9. ***Cattle can be fed hay by exhibitors after Weighing is completed on Saturday morning (approx. 9am).*** Feed will not be supplied by the Malanda Show Society.
10. ***All cattle MUST be clearly numbered by the Exhibitor, preferably with an ear tag, so that it is obvious which class they are entered into.*** Exhibitors are requested to pay particular attention to the filling in of their entry form and their NVD to ensure that they correctly supply all the information requested.
11. The Malanda Pastoral, Agricultural & Industrial Society Inc will not be responsible for any accident caused through, or by, an exhibit and will not under any circumstances hold itself responsible for any loss or mis-delivery of livestock or other exhibit of any kind, or for any damage done thereto.
12. All electrical leads must be tagged in accordance with the relevant industrial regulations.
13. This Show is conducted to the rules of the Queensland Chamber of Agricultural Societies, the constitution and the rules of this Society and any regulation, which appears within the Schedule for individual sections of this Show. Should there be any conflict between the rules of the Queensland Chamber of Agricultural Societies, the constitution and the rules of this Society and any regulations, the rules of this Society and any regulations appearing in the Schedule of this Society shall prevail. All persons, upon entering any class in this schedule agree to indemnify the Malanda Pastoral, Agricultural & Industrial Society Inc, against liability for any accident, damage, loss or illness to any exhibit. Exhibitor or Competitor agrees that all competitions are under the complete and total control of the Malanda Pastoral, Agricultural & Industrial Society Inc. whose decision in all matters is final.
14. Single Bullock & Heifer Entries (Classes 7, 8 & 9) can't come from Pen of Three Entries (Classes 1, 2 & 3).
15. All cattle entries MUST be four teeth and less.

### **ARE YOU INTERESTED IN SELLING YOUR PRIME CATTLE AFTER THE MALANDA SHOW**

Doug Cross of Cross Custom Meats has expressed an interest in buying Prime Cattle after the Malanda Show. If you are interested in selling your cattle, please contact Doug directly **by the 21<sup>st</sup> of June on 0404562884** so that pricing and transport can be arranged.

There is a section on the entry form where Exhibitors can note if Cattle are to be sold so that the Stewards are aware of this, however it is not the responsibility of the Malanda Show or the Stewards to prepare the Cattle for transport. Cattle returning to the Exhibitors can be collected after the Grand Parade on Sunday and any cattle sold can be transported by Body Truck after 12 Noon on Sunday.

The cattle being exhibited at the Show are noted as "Being sighted" at the Malanda Showgrounds on the NLIS database, so it will be up to the Exhibitor to organise a separate NVD for any Cattle sold to Cross Custom Meats.

**ALL CATTLE MUST HAVE NLIS TAGS FITTED, WHICH WILL BE SCANNED ON ARRIVAL AT THE SHOWGROUNDS.**

**A COPY OF YOUR NVD IS REQUIRED TO BE HANDED TO THE SHOW OFFICE BEFORE THE END OF THE SHOW.** – Destination to be completed as:- Malanda Showgrounds and return.

Malanda Showgrounds PIC No: QIEA0822

**SECTION 3E**

**PRIME CATTLE (continued)**

Sponsored by MALANDA MEAT CO

**CLASS 1 MALANDA MEAT CO PEN of THREE HEAVYWEIGHT BULLOCKS  
550kgs L/W & OVER**

- 1st \$150.00 Sponsored by Malanda Meat Co
- 2nd \$50.00 Sponsored by Malanda Meat Co
- 3rd \$20.00 Sponsored by Malanda Meat Co

**CLASS 2 ADVANCED RURAL PEN of THREE BULLOCKS 450kgs – 549kgs L/W**

- 1st 6x25kg bags product Donated by Advanced Rural
- 2nd \$50.00 Sponsored by Eacham Hardware
- 3rd \$20.00 Sponsored by Malanda Meat Co

**CLASS 3 TABLELAND VETERINARY SERVICE PEN of THREE HEIFERS  
450kgs – 549kgs L/W**

- 1st \$150.00 Sponsored by Tableland Veterinary Service
- 2nd \$50.00 Sponsored by Malanda Meat Co
- 3rd \$20.00 Sponsored by Des Brennan Electrical, Malanda

**CLASS 4 ELMORE & STAUN PEN of THREE STEERS 340kgs – 449kgs L/W**

- 1st \$150.00 Sponsored by Elmore & Staun
- 2nd \$50.00 Sponsored by Malanda Meat Co
- 3rd \$20.00 Sponsored by Long and Ward Transport, Malanda

**CLASS 5 MALANDA MEAT CO PEN of THREE HEIFERS 340kgs – 449kgs L/W**

- 1st \$150.00 Sponsored by Malanda Meat Co
- 2nd \$50.00 Sponsored by Malanda Meat Co
- 3rd \$20.00 Sponsored by Des Brennan Electrical, Malanda

**CLASS 6 MALANDA RURAL SUPPLIES PEN of THREE STEERS OR HEIFERS  
0 – 339kgs L/W**

- 1st \$150.00 product Sponsored by Malanda Rural Supplies
- 2nd \$50.00 Sponsored by Malanda Meat Co
- 3rd \$20.00 Sponsored by Long and Ward Transport, Malanda

**CLASS 7 TED MORRIS SINGLE HEAVYWEIGHT BULLOCK OVER 550kgs L/W**

- 1st \$150.00 Sponsored by Ted Morris
- 2nd \$50.00 Sponsored by Ted Morris
- 3rd \$20.00 Sponsored by Ted Morris

**CLASS 8 N&K GODFREY'S SINGLE LIGHTWEIGHT BULLOCK UP TO 549kgs L/W**

- 1st \$150.00 Sponsored by N&K Godfrey
- 2nd \$50.00 Sponsored by Malanda Meat Co
- 3rd \$20.00 Sponsored by Des Brennan Electrical, Malanda

**CLASS 9 EVANSPREAD SINGLE HEIFER UP TO 549kgs L/W**

- 1st \$150.00 Sponsored by Evanspread
- 2nd \$50.00 Sponsored by Evanspread
- 3rd \$20.00 Sponsored by Evanspread



**CHAMPION PEN OF THREE BUTCHERS HEIFERS**

Society Sash & \$250 Sponsored by **Tableland Veterinary Service**  
3 x Cobb & Co Salt Blocks Sponsored by **Olsson's & Malanda Rural Supplies**  
**QIDC Perpetual Trophy**

**CHAMPION PEN OF THREE BUTCHERS BULLOCKS**

Society Sash & \$250 Sponsored by **Byrnes' Meats & Rocky Creek Abattoir**  
3 x Cobb & Co Salt Blocks Sponsored by **Olsson's & Malanda Rural Supplies**  
**Byrnes Meats Perpetual Trophy**

**CHAMPION PEN OF THREE BULLOCKS**

Society Sash & \$250 Sponsored by **Morganbury Pastoral**  
3 x Cobb & Co Salt Blocks Sponsored by **Olsson's & Malanda Rural Supplies**  
**Chris Greenwood Memorial Perpetual Trophy**  
**M DeTournouer Memorial Perpetual Trophy**

**RESERVE CHAMPION PEN OF THREE BUTCHERS HEIFERS**

Society Sash & \$100 Sponsored by **Virbac Animal Health**  
1 x Cobb & Co Salt Block Sponsored by **Olsson's & Malanda Rural Supplies**

**RESERVE CHAMPION PEN OF THREE BUTCHERS BULLOCKS**

Society Sash & \$100 Sponsored by **Malanda Beef Plan**  
1 x Cobb & Co Salt Block Sponsored by **Olsson's & Malanda Rural Supplies**

**RESERVE CHAMPION PEN OF THREE BULLOCKS**

Society Sash & \$100 Sponsored by **Maranos Fuel**  
1 x Cobb & Co Salt Block Sponsored by **Olsson's & Malanda Rural Supplies**

**ANY Bullock from Classes 1 & 2, as well as the winner from Classes 7 & 8, is eligible to be judged as Champion Bullock of Show.**

**ANY Heifer from Class 3, as well as the winner from Class 9, is eligible to be judged as Champion Female of Show.**

**CHAMPION FEMALE OF SHOW**

Society Sash & \$500 Sponsored by **Stocklick Trading Pty Ltd, Mt Garnet**  
3 x Cobb & Co Salt Blocks Sponsored by **Olsson's & Malanda Rural Supplies**  
**Stocklick Trading, Bill McGuinness, Memorial Perpetual Trophy**

**RESERVE CHAMPION FEMALE OF SHOW**

Society Sash & \$250 Sponsored by **Qld Rural**  
1 x Cobb & Co Salt Block Sponsored by **Olsson's & Malanda Rural Supplies**

**CHAMPION BULLOCK OF SHOW**

Society Sash & \$500 Sponsored by **Bram Pollock, Prophurst P/L**  
3 x Cobb & Co Salt Blocks Sponsored by **Olsson's & Malanda Rural Supplies**  
**Tony Hanrahan Memorial Perpetual Cup**

**RESERVE CHAMPION BULLOCK OF SHOW**

Society Sash & \$250 Sponsored by **Nutrien Ag Solutions, Tolga and Mareeba**  
1 x Cobb & Co Salt Block Sponsored by **Olsson's & Malanda Rural Supplies**

**MOST SUCCESSFUL PRIME BEEF EXHIBITOR**

Society Sash, & \$1,000 Sponsored by **Altitude Beef**  
5 x Cobb & Co Salt Blocks Sponsored by **Olsson's & Malanda Rural Supplies**  
**Anthony English Memorial Perpetual Trophy**  
**Malanda Show Society Perpetual Trophy**



# ***Malanda Pastoral, Agricultural & Industrial Society Inc.***

PO Box 21  
 Malanda Qld 4885  
 Email: [info@malandashow.com.au](mailto:info@malandashow.com.au)

## **PRIME CATTLE Entry Form**

Phone: (07)40965349  
 Fax: (07) 40966769  
 Mobile: 0447 965 000

**MALANDA SHOW PIC NO: QIEA0822**

This form is to be completed and returned to the show office prior to closing date as specified in the Schedule together with the correct Entry Fee. A separate entry form is required for each Section.

Please ensure you have entered your cattle in the correct class and that you have placed one entry per line.

Class No.	No of Head	Breed of Cattle	Tag Numbers	For Sale Y/N	Entry Fee

**Bank Details - Bendigo Bank 633-000 a/c 156307498**

TOTAL ENTRY FEES \$ \_\_\_\_\_

To the Secretary: Subject to the General Conditions of Entry & Competition of the Malanda Pastoral, Agricultural & Industrial Society Inc. I wish to make the above entries for the forthcoming Malanda Show, the same being my Bonafide property. Enclosed herewith are the entries and the total entry fees required [EFTPos available.]

Name: (Mr, Mrs, Miss, Ms) \_\_\_\_\_

Postal Address: \_\_\_\_\_ Post Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Closing Date for Collection of Prize Money from Office – 15<sup>th</sup> September, 2023. Uncollected prize money can be deposited into your Bank Account if details are given. Bank Account Details: Branch Code: ..... Account No: .....

**As a Competitor/Exhibitor at the Malanda Show PLEASE complete either Section A or Section B of the Malanda Pastoral, Agricultural & Industrial Society Indemnity Form. A signed copy must accompany this entry form.**  
**A COPY OF YOUR NVD IS REQUIRED TO BE HANDED TO THE SHOW OFFICE BEFORE THE END OF THE SHOW.**

# *Malanda Pastoral, Agricultural & Industrial Society Inc.*

## **Indemnity Form**

**As a Competitor/Exhibitor/Camper at the Malanda Show please ensure you complete the Indemnity Form and lodge it with the Show Office.**

Competitor/Exhibitor's Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

As a Competitor/Exhibitor **either** section A or section B **must** be completed.

**A.** If you **have** a liability policy this will probably extend to the Malanda Pastoral, Agricultural & Industrial Society's Annual Show, however, please confirm this with your Insurance Company. Please complete the following:

I, \_\_\_\_\_ agree to abide by the Rules & Regulations set down  
(Name of Competitor/Exhibitor)  
for the conduct of official events as per those declared by the Malanda Pastoral, Agricultural & Industrial Society Incorporated.

My participation (as Competitor/Exhibitor) at the Malanda Show is covered by the following policy:

Insurer: \_\_\_\_\_ Policy No: \_\_\_\_\_

Indemnity Level: \_\_\_\_\_ Current to: \_\_\_\_\_

Competitor/Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature)

**B.** If you **do not** have a liability policy with an Insurance Company. Please complete the following:

I, \_\_\_\_\_ agree to abide by the Rules & Regulations set down  
(Name of Competitor/Exhibitor)  
for the conduct of official events as per those declared by the Malanda Pastoral, Agricultural & Industrial Society Incorporated.

As a condition of my entry into the above mentioned competition and onto the Malanda Showgrounds, I hereby acknowledge that I compete at my own risk and that I am aware that activities involving animals can be hazardous and that the Malanda Pastoral, Agricultural & Industrial Society Incorporated accepts no responsibility or liability for any injury or loss that I might sustain as a direct or indirect consequence of the activities of the competition whether such injury is a consequence of any act or omission by the Malanda Pastoral, Agricultural & Industrial Society Incorporated and/or their servants, agents representatives, or volunteers. On the basis of these conditions I hereby indemnify them against all liability (including liability for their negligence, my negligence and the negligence of others) for all injury, loss or damage (including property damage) arising out of or in connection with my participation in this event to the fullest extent permitted by law but only to the extent that they are not already indemnified or insured.

I declare that my animals, my equipment and myself are in sound condition and undertake this competition with knowledge of the physical demands that this competition requires. I consent to receiving any medical treatment, including ambulance transportation that the event organisers think desirable during or after the event. I acknowledge that the safety precautions undertaken by the event organisers (such as course inspection, pre-event safety briefings), are a service to me and other competitors but are not a guarantee of safety.

I certify that I am 18 years or older and I have read this document and fully understand it:

\_\_\_\_\_ Date: \_\_\_\_\_  
(Signature)

As a parent or guardian of the competitor who is under the age of eighteen (18) – I agree to the above for myself and on behalf of my child. I indemnify and will keep indemnified all people and corporations associated with the conduct of this event on the terms referred to:

Name of Parent/Guardian: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_  
(Signature)

# ***Malanda Pastoral, Agricultural & Industrial Society Inc.***

## ALL CATTLE SECTIONS CAMPING & VEHICLE PASS APPLICATIONS FORM

PO Box 21  
MALANDA QLD 4885  
Email: [info@malandashow.com.au](mailto:info@malandashow.com.au)

Phone: (07) 40965349  
Fax: (07) 40966769  
Mobile: 0447 965000

Exhibitor's Name: \_\_\_\_\_ Phone No: \_\_\_\_\_

Address: \_\_\_\_\_ Fax No: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile No: \_\_\_\_\_

### **IMPORTANT NOTICE: ADMISSION TO SHOWGROUNDS:**

Admission to the Malanda Showground is free for Competitors ONLY. ALL other persons are required to pay admission to enter the Showgrounds. Exhibitor & Vehicle Passes will only be issued to Competitors.

To receive Camp Allocations competitors must complete the required paperwork (including Indemnity Forms) and return it to the Manager by **4 pm Monday, 24<sup>th</sup> June, 2024.**

**Please indicate below if you want your Camping Passes & Exhibitor/Vehicle Pass posted or picked up:**

- Please send by post (Please note passes etc will be posted in June)  
 Please hold at office for pickup (if you are planning to arrive before Midday Friday)

After midday Friday, passes will be available from the Gate entry on Thomas St.

### **APPLICATION FOR CAMP SITES**

**Applications for Camping close @ 4 p.m., Monday, 24<sup>th</sup> June, 2024**

**Camp site:** (All sites are 16m x 4m, if more area is required please book more than one camp site)

Size of Vehicle Space required \_\_\_\_\_x\_\_\_\_\_ metres      Size of Tent space required \_\_\_\_\_x\_\_\_\_\_ metres

I require  Camp site/s for the following days:  Friday  Saturday  Sunday @ \$15 per camp \$\_\_\_\_\_

**Bank Details Bendigo Bank 633-000 a/c 156307498**

TOTAL FEES ENCLOSED \$\_\_\_\_\_

### **APPLICATION FOR VEHICLE PASS**

Exhibitors are entitled to one Vehicle Pass, which allows (1) one vehicle ONLY to enter/exit grounds during the show.

I require  vehicle pass: Registration Number\_\_\_\_\_

**Each vehicle on the grounds must display a pass with registration number that matches the vehicle registration number. PLEASE PUT YOUR NUMBER ON THIS FORM, NO NUMBER, NO PASS!**

I require  gate passes. Allocation of passes as per relevant section of Schedule.

ALL occupants of the vehicle must have a gate pass as well.

**PLEASE NOTE: There are restrictions on times and places that vehicles may move on the grounds during the show.**