

## SECTION 7      AGRICULTURE (Sponsored by Emerson Bus Company)

Chief Steward:      Noela Hudson

Steward:

### CONDITIONS OF ENTRY

Entries accepted between 9am and 6pm Thursday 4<sup>th</sup> July, 2024

Judging to commence 8:30am Friday 5<sup>th</sup> July, 2024.

No exhibit to be removed from the Hall until after 3.30pm Sunday 7<sup>th</sup> July, 2024.

All exhibits to be grown by exhibitor. All exhibits to be eligible for one class only.

Maximum of 3 entries per class per exhibitor

Suitable containers will be supplied for all exhibits.

**Entry Fee:** \$1 per exhibit

**Prizes:** Classes 1-37    1<sup>st</sup> \$7    2<sup>nd</sup> \$5 unless otherwise stated.



### VEGETABLES

- |  |   |  |
|--|---|--|
| 1. Aubergine (Eggplant)                    | 3 with stalks                               |  |
| 2. Beans      AV                           | 10 with stalks                              |  |
| 3. Beetroot                                | 3 with tops                                 |  |
| 4. Broccoli                                | 1 with leaves                               |  |
| 5. Cabbage      Drumhead [20cm min]        | ½ head sliced vertically with 2cm of stem   |  |
| 6. Cabbage      Sugarloaf                  | ½ head sliced vertically with 2cm of stem   |  |
| 7. Capsicum                                | 3 with stalks                               |  |
| 8. Carrots      Large                      | 3 with tops                                 |  |
| 9. Carrots      Small                      | 3 with tops                                 |  |
| 10. Chillies      AV                       | 6 with stalks                               |  |
| 11. Chokoes      AV                        | 3 with stalks                               |  |
| 12. Eschallots                             | 6 with roots & tops                         |  |
| 13. Herbs                                  | 5 varieties (min) in water in own container |  |
| 14. Kale      AV                           | 5 stalks                                    |  |
| 15. Leek                                   | 2 with clean roots                          |  |
| 16. Lettuce      AV                        | 1 head with clean roots                     |  |
| 17. Pak Choy                               | 2 with clean roots                          |  |
| 18. Peas                                   | 10 pods with stalks                         |  |
| 19. Potatoes      White                    | 3 tubers with stalks                        | 1 <sup>st</sup> \$10 2 <sup>nd</sup> \$5 |
| 20. Potatoes      Red                      | 3 tubers with stalks                        | 1 <sup>st</sup> \$10 2 <sup>nd</sup> \$5 |
| 21. Potatoes      Sweet                    | 3 tubers with stalks                        | 1 <sup>st</sup> \$10 2 <sup>nd</sup> \$5 |
| 22. Pumpkin      Kent/Jap [width 20cm min] | 1 with stalk                                |  |
| 23. Pumpkin      Bugle                     | 1 with stalk                                |  |
| 24. Pumpkin      Qld Blue                  | 1 with stalk                                |  |
| 25. Radish      AV                         | 5 with tops                                 |  |
| 26. Rhubarb      AV                        | 3 sticks with leaves                        |  |
| 27. Silver Beet                            | 3 stalks with leaves                        |  |
| 28. Snow Peas                              | 10 pods with stalks                         |  |
| 29. Tat Soi                                | 2 with clean roots                          |  |
| 30. Tomatoes      AV [not cherry]          | 3 with stalks                               |  |
| 31. Turnips      White                     | 3 with tops                                 |  |
| 32. Turnips      A.O.V.                    | 3 with tops                                 |  |
| 33. Wombok                                 | ½ head sliced vertically with 2cm of stalk  |  |
| 34. Zucchini                               | 3 with stalks                               |  |
| 35. Leaf Vegetable A.O.V.                  | 2 with clean roots                          |  |
| 36. Rhizome or Tuber A.O.V.                | 2 with tops                                 |  |
| 37. Root Vegetable A.O.V.                  | 2 with tops                                 |  |
| 38. Vegetable A.O.V.                       |   |  |



**The Most Successful Exhibitor in Vegetable Section  
Society Certificate & \$30**

**SECTION 7**

**AGRICULTURE (Continued)**

**Prizes:** Classes 39-69 1<sup>st</sup> \$7 2<sup>nd</sup> \$5 unless otherwise stated

**FRUIT**

39. Avocados	Haas	3 with stalks	
40. Avocados	A.O.V.	3 with stalks	
41. Cumquats	A.V.	8 with stalks	
42. Custard Apples		3 with stalks	
43. Grapefruit	Red	3 with stalks	
44. Grapefruit	A.O.V.	3 with stalks	
45. Lemonades		3 with stalks	
46. Lemons	Bush	3 with stalks	
47. Lemons	Meyer	3 with stalks	
48. Lemons	A.O.V.	3 with stalks	
49. Limes	A.V.	3 with stalks	
50. Mandarins	Emperor	3 with stalks	
51. Mandarins	A.O.V.	3 with stalks	
52. Nuts	A.V.	Minimum 10	
53. Oranges	Navel	3 with stalks	
54. Oranges	A.O.V.	3 with stalks	
55. Passionfruit	Black/Red	4 with stalks	
56. Passionfruit	Yellow	4 with stalks	
57. Pawpaws [width 12cm min]		1 with stalk	
58. Pomelos		3 with stalks	
59. Tamarillos		5 with stalks	
60. Fruit	A.O.V.	3 with stalks	
61. BUSH TUCKER (Flora only)		Any collection	1 <sup>st</sup> \$10 2 <sup>nd</sup> \$5



**The Most Successful Exhibitor in Fruit Section  
Society Certificate & \$30**

**HOME PRODUCE**

62. Bantam Eggs	12	
63. Duck Eggs White	12	
64. Duck Eggs Coloured	12	
65. Hen Eggs White	12	
66. Hen Eggs Brown	12	
67. Hen Eggs Coloured	12	
68. Honey	250g	
69. Collection from a Country Garden		1 <sup>st</sup> \$25 2 <sup>nd</sup> \$12



(e.g. Any collection of Home Produce, Vegetables, Fruit, including sauces and/or jams made from own produce – not to be more than 20% of entire exhibit)

**The Most Successful Exhibitor in Home Produce Section  
Society Certificate & \$30**

**The Most Successful Exhibitor in Section 7  
Society Sash & \$50**

Points Score: 1<sup>st</sup> 3 points, 2<sup>nd</sup> 2 point

**Prize Money in this Section kindly donated by  
Emerson Bus Company**



# *Malanda Pastoral, Agricultural & Industrial Society Inc.*

PO Box 21  
 Malanda Qld 4885  
 Email: [malandashow@bigpond.com](mailto:malandashow@bigpond.com)

## General Entry Form

Phone: (07)40965349  
 Fax: (07) 40966769  
 Mobile: 0447 965 000

This form is to be completed and returned to the show office prior to closing date as specified in the Schedule together with the correct Entry Fee. Please use a separate Entry Form for each Section entered.

**Section No:** \_\_\_\_\_ **Section Name:** \_\_\_\_\_

Class No.	Exhibit/Description (Please Print)	Entry Fee	Sale Price

**Bank Details Bendigo Bank 633-000 a/c 156307498** TOTAL ENTRY FEES \$ \_\_\_\_\_

To the Secretary: Subject to the General Conditions of Entry & Competition of the Malanda Pastoral, Agricultural & Industrial Society Inc. I wish to make the above entries for the forthcoming Malanda Show, the same being my Bonafide property.  
 I agree to indemnify the Malanda Pastoral, Agricultural & Industrial Society Inc. against liability for any accident, damage, loss or illness to any exhibit, exhibitor or competitor and agree that all competitions are under the complete and total control of the Malanda Pastoral, Agricultural & Industrial Society Inc., whose decision in all matters is final.  
 Enclosed herewith are the entries and the total entry fees required [EFTPos available.]

Name: (Mr, Mrs, Miss, Ms) \_\_\_\_\_ D.O.B. (under 18 only) \_\_\_\_\_  
 Postal Address: \_\_\_\_\_ Post Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile: \_\_\_\_\_  
 Email: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

CLOSING DATE FOR THE COLLECTION OF PRIZE MONEY IS 15<sup>TH</sup> SEPTEMBER.