

SECTION 7 AGRICULTURE (Sponsored by Emerson Bus Company)

Chief Steward: Noela Hudson

Steward:

CONDITIONS OF ENTRY

Entries accepted between **3 and 6 pm Wednesday 25th June, 2025 and 9am and midday Thursday 26th June, 2025**

Judging to commence **1pm Thursday 26th June, 2025.**

No exhibit to be removed from the Hall until after 3.30pm Sunday 29th June, 2025.

All exhibits to be grown by exhibitor. All exhibits to be eligible for one class only.

Maximum of 1 entry per class per exhibitor

Collections to be exhibited in a suitable container and to contain a minimum of at least 3 of the suggested fruit or vegetables.

Entry Fee: \$1 per exhibit

Prizes: Classes 1-6 1st \$20 2nd \$15 3rd \$10 unless otherwise stated.



7A VEGETABLES

1. A Collection of Herbs – to contain a minimum of three (3) varieties in water
2. A Collection of Leaf Vegetables – to contain one (1) of any of the following vegetables with a minimum of three (3) different vegetables in the collection.

Cabbage, any variety - ½ head sliced vertically with 2cm stem	Silver Beet – 2 stalks with leaves
Kale, any variety – 2 stalks	Tat Soi – 1 with clean roots
Lettuce, any variety – 1 head with clean roots	Any other variety of Leaf Vegetable – 1 with clean roots
Pak Choy – 1 with clean roots	

3. A Collection of Rhizome or Tuber Vegetables – to contain one (1) of any of the following vegetables with a minimum of three (3) different vegetables in the collection

Potatoes, any variety – 1 tuber with stalk	Any other variety of Rhizome or Tuber Vegetable – 1 tuber with stalk
Sweet Potatoes – 1 tuber with stalk	

4. A Collection of Root Vegetables – to contain one (1) of any of the following vegetables with a minimum of three (3) different vegetables in the collection

Beetroot – 1 with tops	Turnips, any variety – 1 with top
Carrots, any variety – 1 with tops	Any other variety of Root Vegetable – 1 with top
Radish, any variety – 2 with tops	

5. A Collection of Any Other Type of Vegetables – contain one (1) of any of the following vegetables with a minimum of three (3) different vegetables in the collection

Aubergine (Eggplant) – 1 with stalk	Peas – 3 pods with stalks
Beans, any variety – 3 with stalks	Rhubarb, any variety – 1 stick with leaves
Broccoli – 1 with leaves	Snow Peas – 3 pods with stalks
Capsicum – 1 with stalk	Tomatoes, any variety – 1 with stalk
Chilies, any variety – 2 with stalks	Wombok - ½ head sliced vertically with 2cm of stalk
Chokoes, any variety – 1 with stalk	Zucchini – 1 with stalk
Eschallots – 2 with roots & tops	Any other variety of Vegetable not previously mentioned
Leek – 1 with clean roots	

6. Pumpkin, Any variety – 1 with stalk

**Champion Exhibit in Vegetable Section
Rosette, Society Certificate & \$30**



SECTION 7

AGRICULTURE (Continued)

Prizes: Classes 7-18 1st \$15 2nd \$10 3rd \$5 unless otherwise stated

7B FRUIT

7. A Collection of Citrus Fruit – to contain a minimum of three (3) varieties

Cumquats, any variety – 2 with stalks	Mandarins, any variety – 1 with stalk
Grapefruit, any variety – 1 with stalk	Oranges, any variety – 1 with stalk
Lemonades – 1 with stalk	Pomelos – 1 with stalk
Lemons, any variety – 1 with stalk	Any other variety of Citrus Fruit – 1 with stalk
Limes, any variety – 1 with stalk	

8. A Collection of Any Other Variety of Fruit – to contain a minimum of three (3) varieties

Avocados, any variety – 1 with stalk	Pawpaw, minimum width 12cm – 1 with stalk
Custard Apples – 1 with stalk	Tamarillos – 2 with stalks
Passionfruit, any variety – 2 with stalks	Any other variety of Fruit – 1 with stalk

9. Nuts, any variety – minimum 10

10. BUSH TUCKER (Flora only) – any collection of three (3) varieties (for example) -

Burdekin Plum	Lillipilli
Davidsons Plum	Native Gooseberry
Lemon Aspen	Quandong

**Champion Exhibit in Fruit Section
Rosette, Society Certificate & \$30**



7C HOME PRODUCE

- 11. Bantam Eggs 12
- 12. Duck Eggs, White 12
- 13. Duck Eggs, Coloured 12
- 14. Hen Eggs, White 12
- 15. Hen Eggs, Brown 12
- 16. Hen Eggs, Coloured 12
- 17. Honey 250g



**Champion Exhibit in Home Produce Section
Rosette, Society Certificate & \$30**

- 18. A Collection from a Country Garden 1st \$30 2nd \$20 3rd \$15
(e.g. Any collection of Home grown and Home-made Produce of Vegetables, Fruit, and may include Sauces, Pickled Vegetables, Preserved Fruit, and/or Jams made from own produce but not to be more than 20% of entire exhibit.)

**The Most Successful Exhibitor in Section 7
Society Sash & \$50**

Points Score: 1st 3 points, 2nd 2 points, 3rd 1 point



Prize Money in this Section is kindly donated by Emerson Bus Company



Malanda Pastoral, Agricultural & Industrial Society Inc.

PO Box 21
Malanda Qld 4885

General Entry Form

Mobile: 0447 965 000
Email: info@malandashow.com.au

This form is to be completed and returned to the show office prior to closing date as specified in the Schedule together with the correct Entry Fee. **Please use a separate Entry Form for each Section entered.**

Section No: _____ Section Name: _____

Class No.	Exhibit/Description (Please Print)	Entry Fee	Sale Price

Bank Details Bendigo Bank 633-000 a/c 156307498

TOTAL ENTRY FEES \$ _____

To the Secretary: Subject to the General Conditions of Entry & Competition of the Malanda Pastoral, Agricultural & Industrial Society Inc. I wish to make the above entries for the forthcoming Malanda Show, the same being my Bonafide property.

I agree to indemnify the Malanda Pastoral, Agricultural & Industrial Society Inc. against liability for any accident, damage, loss or illness to any exhibit, exhibitor or competitor and agree that all competitions are under the complete and total control of the Malanda Pastoral, Agricultural & Industrial Society Inc., whose decision in all matters is final.

Enclosed herewith are the entries and the total entry fees required [EFTPos available.]

Name: (Mr, Mrs, Miss, Ms) _____ D.O.B. (under 18 only) _____

Postal Address: _____ Post Code: _____

Phone: _____ Fax: _____ Mobile: _____

Email: _____ Signature: _____ Date: _____

CLOSING DATE FOR THE COLLECTION OF PRIZE MONEY IS 15TH SEPTEMBER.
Prize Money will be deposited into your bank account if account details are provided

Account Name: Bank - Branch No:-..... Account Number: